

**LOWER DELAWARE USBC BOWLING ASSOCIATION  
HALL OF FAME NOMINATION FORM**

PLEASE CHECK ONE: **STAR OF YESTERYEAR** \_\_\_\_\_  
**SUPERIOR PERFORMANCE** \_\_\_\_\_  
**MERITORIOUS SERVICE** \_\_\_\_\_  
**STAR OF TOMORROW** \_\_\_\_\_

NAME OF NOMINEE: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CURRENT PHONE #: \_\_\_\_\_

LOCAL & STATE ASSOCIATION MEMBERSHIP: \_\_\_\_\_

(current & previous)

\_\_\_\_\_

Requirements for **STAR OF YESTERYEAR**: This recognition is for a individual who is no longer active in the sport. This individual must have serviced Lower Delaware for a minimum of 10 years. This service could be in the form of Secretary, Treasurer, President, Coach or Youth Representative.

Requirements for **SUPERIOR PERFORMANCE**: Nominee must have bowled in 10 Lower Delaware Association Tournaments unless injury or illness has shortened their career. Must have won local recognition for their bowling ability and must have an outstanding record in Lower Delaware Association Tournaments. This must include a minimum ladies' average of 185/gentlemen's average of 220 and a top 5 finish in Singles or All Events in the Annual Tournament. List local, state and national titles won, records held, scoring accomplishments, honors won, etc. List nominee's career high game, season average and three game series.

Requirements for **MERITORIOUS SERVICE**: Nominee must have distinguished themselves' through outstanding service to USBC over a period of years. Must be 30 years of age or older. List service as state & local association officer, board member, with junior bowling association, bowling promotion committee, organization of leagues, league offices held, tournament activities, etc.

Requirements for **STAR OF TOMORROW**: Nominee must be a junior or senior in High School who writes a 100-300 word essay on "How bowling has affected their lives with a list of positions held or bowling accomplishments." The nominee must be a sanctioned Youth bowler in the Lower Delaware Youth.

Nomination may be submitted for consideration by anyone. A sketch of their background in compliance with requirements stated above, should be submitted and signed by person making the nomination.

Give or Mail no later than **5/1/24** to:

Submitted by: (please list name, address and phone)

**Debra Smith**  
**Dennis Dean**  
**Joyce Banks**  
**Randy Manship**  
**Laura Marino**

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**PO Box 806**  
**Milford, DE 19963**

**Questions or Inquiries: 302.593.3652**

**Tentative Date for Award Ceremony June 8, 2024**